

Alabama

Environmental

Health

Association

<u>2015 - 2016</u> Officers

<u>President</u> Haskey Bryant

President Elect
Stacy
Williamson

<u>First Vice</u> <u>President</u> Melanie Boggan

<u>Secretary /</u>
<u>Treasurer</u>
Barry Ambrose

<u>Past President</u> Tim Hatch

<u>Information</u> <u>Officer</u> April Pearce

Alabama Environmental Health Association, Inc.

Supporting Education in Environmental Health http://www.AEHA-online.com

June 29, 2016

The Alabama Environmental Health Association (AEHA), Inc. presents a student award each year to a junior or senior undergraduate student in the Environmental Health or closely related field. This scholarship will be awarded in the amount of \$1,000.00.

This award will be presented at the Alabama Environmental Health Association's annual meeting in April 2016. The award also includes an honorary membership to AEHA, Inc. for one year.

How to Apply

- 1. The attached application form is required in making application. This form is also available on our website, AEHA-online.com.
- 2. Provide a resume including all extra-curricular activities (community service, organization/club memberships, employment, etc.)
- 3. Include one (1) letter of recommendation from a college professor.
- 4. Include a current **UNOFFICIAL** transcript.
- 5. Include a statement (300 words or less) telling why you are pursuing a degree in Environmental Health or closely related field.
- 6. Incomplete packages will automatically disqualify your application. All applications must be postmarked by <u>TBA</u> and mailed to:

Jennifer Lang Washington County Health Department 14900 St. Stephens Avenue Chatom, AL 36518

Student Award Selection Criteria

- Course work completed directly related to Environmental Health
- High levels of academic achievement (GPA)
- Involvement in clubs and/or organizations **directly** related to Environmental Health
- Involvement in clubs and/or organizations **not directly** related to Environmental Health

The mission of AEHA is to provide continuing education to enhance skills while promoting high standards, professionalism and cooperation among government, industry academia in environmentally related areas.

An Affiliate of the National Environmental Health Association http://www.neha.org



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Scholarship Application

Name:
Address:
Phone:
Email:
College/University:
Major: GPA:
Grade Level:
• Provide a resume including all extra-curricular activities (community service, organization/club memberships, employment, etc.)
• Include a current UNOFFICIAL transcript
• Include one (1) letter of recommendation
• Include a statement (300 words or less) telling why you are pursuing a degree in the field of Environmental Health or closely related field.
Signature Date
Deadline for application: Postmarked by <u>TBA</u>
Submit to: Jennifer Lang
Washington County Health Department

<u>Past President</u> Tim Hatch

<u>Information</u> <u>Officer</u> April Pearce An Affiliate of the National Environmental Health Association http://www.neha.org

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