

ANSEL C. MULLINS AWARD

ELIGIBILITY:

The nominee shall be an Environmentalist employed by the health department or the sole environmentalist employed in a county or the equivalent of an Environmentalist employed in a personal jurisdiction other than the State of Alabama with five (5) years or less experience.

CRITERIA:

The Mullins Award shall be presented to an individual who has distinguished himself or herself in the field of environmental health by demonstrating the following qualities:

- A. An attitude of public service
- B. Initiative in meeting local public needs
- C. Conscientious completion of daily duties
- D. Self-motivation
- E. Cooperation with agencies, businesses, and citizens of his/her county

NOMINATION and SELECTION PROCESS:

Each AEHA chapter may nominate one (1) person. Nomination forms prescribed and provided by AEHA shall be completed by the Chapter Chairperson or a committee appointed by him/her.

The President of AEHA, or his/her appointee, shall receive all nominations and shall establish a deadline for their submittal.

A panel of three (3) judges shall be selected by the President or his/her appointee and approved by the Board. The judges shall not be members of the association.

AWARD and PRESENTATION:

The winner shall receive a plaque and, if approved by the Board, a cash award. The winner shall also receive the rotating trophy to keep until the subsequent year's winner is announced.

All nominees, excluding the winner, shall receive a certificate commemorating the honor.

Awards shall be presented at a time and place deemed appropriate by the Board.



OFFICIAL NOMINATION FORM

ANSEL C. MULLINS AWARD

NAME: _____

ADDRESS: _____

CHAPTER: _____

EMPLOYER: _____

EMPLOYER ADDRESS: _____

PRESENT POSITION: _____

Why should this individual be considered for this award based on the given criteria? This official nomination form and supportive data up to five (5) standard, or letter-size, pages of additional information may be submitted. ***Packets received after the deadline will not be accepted.***

Forward three (3) completed nomination packets to:

Haskey M. Bryant, MPH, MPA
Environmental Health Specialist
AEHA Awards Committee
Jefferson County Department of Health
Food and Lodging Division
1400 6th Avenue South
Birmingham, AL 35233