



# Alabama Environmental Health Association, Inc.

Supporting Education in Environmental Health

<http://www.AEHA-online.com>

## REHS STUDY GUIDE LOAN APPLICATION

PLEASE PRINT

NAME \_\_\_\_\_ DATE \_\_\_\_\_

EMPLOYER \_\_\_\_\_

CLASSIFICATION \_\_\_\_\_ CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

DATE REQUESTED \_\_\_\_\_ DATE LOANED OUT \_\_\_\_\_

DATE TO BE RETURNED \_\_\_\_\_ DATE RETURNED \_\_\_\_\_

FAX TO: AEHA, INC.  
Attn: Trina Parker-Griffin

(334) 206-6920  
OR  
(334) 206-5788

2008 - 2009  
Officers

President  
John Davis, Jr.

President Elect  
Jamie Medley

First Vice  
President  
Lonnie Pressley

Secretary /  
Treasurer  
Barry Ambrose

Past President  
Barry Ambrose

Information  
Officer  
Tim Hatch

### NOTE:

By signing below, the member agrees to maintain the copy of the *REHS Study Guide (Third Edition)* in the condition in which it was loaned to them. In addition, the member understands the loan is for a three week period and must be returned on the date listed above so that others can utilize this document. In the case of loss or severe damage, the member who is in possession of the document on loan is responsible for repair or replacement at the current value posted by NEHA.

SIGNATURE OF BORROWER \_\_\_\_\_

VERIFICATION BY AEHA, INC.:

COPY # LOANED:

An Affiliate of the National Environmental Health Association  
<http://www.neha.org>